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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Thursday, June 2, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 9, 2016	9:30 am	San Francisco
June 23, 2016	9:30 am	San Francisco
July 14, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 6, 2016	10:00 am	California Public Utilities Commission Office of Governmental Affairs 770 "I" Street, Suite 1250 Sacramento, CA 95814  Commissioner Michel Peter Florio recused himself from his participation in this proceeding and will not attend.
June 8, 2016	1:00 pm	San Francisco, Room 5305
June 20, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS****Commissioner Committee on Finance and Administration**

<b>June 8, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Commissioner Committee on Policy and Governance**

<b>June 8, 2016</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Modernization**

<b>June 8, 2016</b> 11:30 am  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Oral Argument Notice – A.14-11-003 - Application of San Diego Gas & Electric Company to Increase Rates and Charges Effective on January 1, 2016, and A.14-11-004 – Application of Southern California Gas Company to Increase Rates and Charges Effective on January 1, 2016.**

<b>June 20, 2016</b> 10 am – 11 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judges (ALJ) John S. Wong and Rafael L. Lirag. Questions on the Oral Argument may be directed to ALJs Wong or Lirag via e-mail at [john.wong@cpuc.ca.gov](mailto:john.wong@cpuc.ca.gov) and [rafael.lirag@cpuc.ca.gov](mailto:rafael.lirag@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

#### **Commissioner Committee on Finance and Administration**

<b>June 22, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b>
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**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Policy and Governance**

**June 22, 2016**

10:30 am

*(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).*

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Modernization**

**June 22, 2016**

11:30 am

*(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).*

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Residential Rate Design Forum (R.12-06-013)**

**June 28, 2016**

6 pm

Oakland City Hall  
 1 Frank H Ogawa Plaza, 3rd Floor

**Oakland, CA 94612**

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

**July 11, 2016**

1 pm

and

6 pm

Bakersfield City Hall South Council Chambers  
1501 Truxtun Avenue  
Bakersfield, CA 93301

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

**July 12, 2016**

1 pm

and

6 pm

Fresno City Council Chambers  
2600 Fresno Street  
Fresno, CA 93721

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

**July 13, 2016**

7 pm

Stockton City Council Chambers  
425 N. El Dorado Street  
Stockton, CA 95202

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 14, 2016</b> 6 pm	Manzanita Place 1705 Manzanita Avenue Chico, CA 95926
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 18, 2016</b> 7 pm	Courtyard Richmond Berkeley 3150 Garrity Way Richmond, CA 94806
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 19, 2016</b> 1 pm  and  6 pm	Elihu Harris State Building – 2 <sup>nd</sup> Floor, Room 2 1515 Clay Street Oakland, CA 94612
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.



**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 20, 2016</b> 1 pm  and  6 pm	Californian Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 25, 2016</b> 1 pm  and  6 pm	City of Santa Rosa / Recreation and Parks Department Steel Lane Community Center – Dohn Room 415 Steele Lane <b>Santa Rosa, CA 95403</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 26, 2016</b> 1 pm  and  6 pm	San Bruno Library - Downstairs Room 701 Angus Avenue West <b>San Bruno, CA 94066</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

<b>July 26, 2016</b> 6 pm	El Monte Parks & Recreation Grace T. Black Auditorium 3130 Tyler Avenue El Monte, CA 91731
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 27, 2016</b> 1 pm  and  6 pm	San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

<b>July 27, 2016</b> 6 pm	Fontana City Council Chambers 8353 Sierra Avenue Fontana, CA 92335
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC



Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 28, 2016</b> 1 pm  and  6 pm	San Luis Obispo City / County Library Library Community Room 995 Palm Street <b>San Luis Obispo, CA 93401</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

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**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard <b>South San Francisco, CA 94080</b>
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

***Workshop – TOU Period Technical Workshop – R.15-12-012***

<b>June 8, 2016</b> 1:30 pm – 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In: TBD</b> <b>Participant Passcode: TBD</b>
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As a follow-on to the May 5, 2016 workshop in this proceeding, Energy Division has set a technical workshop for the afternoon of June 8, 2016, in the Commission Auditorium. We envision that the workshop would have 2 panels, (1) IOUs & CAISO and (2) non-IOU parties. CPUC staff, followed by audience members, would ask questions of the panelists, with the aim of sparking an informative discussion among the panelists.

For questions about this workshop, please contact Robert Levin at [rl4@cpuc.ca.gov](mailto:rl4@cpuc.ca.gov) or (415) 703-1862 or Rajan Mutialu at [rm3@cpuc.ca.gov](mailto:rm3@cpuc.ca.gov) or (415) 703-2039.

***Public Meeting Notice: California High Cost Fund B – Administrative Committee***

<b>June 9, 2016</b> 10:30 – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  and  Offices of Keller Williams 4700 Spring St #180 <b>La Mesa, CA 91942</b> 619-469-0700
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC’s plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

***Public Workshop Notice: Water-Energy Nexus Proceeding – (R.13-12-011)***

<b>June 9, 2016</b> 10 am – 5 pm (optional dinner to follow)  and  <b>June 10, 2016</b> 9 am – 4 pm	East Bay Municipal Utility District 375 11th St <b>Oakland, CA 94607</b>
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On June 9 and 10, 2016, the UC Davis Center for Water-Energy Efficiency is leading a discussion with water and energy utility executives, policy makers and thought leaders for a two-day workshop “Establishing a Cloud-Based Water and Energy Data Platform.” The workshop is designed to:

- Develop a shared understanding of the value of improved access to water and energy utility data;

- Understand the specific technology, policy, and legal requirements and concerns that have prevented the release of core utility data;
- Discuss and develop the major components of a data policy framework that broadly addresses and resolves key data security and privacy issues to enable utilities to participate in a cloud-based data sharing platform;
- Gain the support of utilities to inform the development of a pilot platform that can be tested and verified for compliance with the security and privacy requirements identified by workshop participants.

Information developed at this workshop may be incorporated into the record of R.13-12-011 through solicitation of comments via a subsequent ruling. Please direct questions about the workshop to Sumiko Hong, Executive Director, at the UC Davis Center for Water-Energy Efficiency at [skohong@ucdavis.edu](mailto:skohong@ucdavis.edu). Please RSVP by Friday, June 3, 2016 to Sumiko Hong at [skohong@ucdavis.edu](mailto:skohong@ucdavis.edu) and Jamie Ormond at [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov).

**Public Workshop Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<b>June 10, 2016</b> 10 am – 4 pm	<i>DDTP Main Office - Large Conference Room 1333 Broadway Street, Suite 500 Oakland, CA 94607</i>
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**PUBLIC MEETING AGENDA**

**I. Administrative Business:** A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II. CPUC Update;** **III. Presentation by 1<sup>st</sup> Voice;** **IV. Presentation by Romet;** **V. Public Input;** **VI. CCAF Staff Reports:** A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VII. Lunch;** **VIII. Presentation by Panasonic;** **IX. Committee Member Equipment Update;** **X. EPAC Business:** A. Report from the Chair, B. Review of Action Items List, C. Member Reports; and **XI. Future Meetings and Agendas.**

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [pemerson@ddtp.org](mailto:pemerson@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)**

<b>June 13, 2016</b> 9:30 am – 4 pm	<i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</i>  <b>Conference Call Dial-in:</b> 866-832-3002 <b>Participant Passcode:</b> 7708062#  <b>WebEx:</b> TBD  <b>Meeting number:</b> TBD <b>Meeting password:</b> TBD  <b>CPUC WiFi Information:</b>
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**SSID** CPUCGUEST  
**Username:** guest  
**Guest Password for June:** cpuc53116

**WORKSHOP ON ASSIGNED COMMISSIONER'S OFFICE RULING (APRIL 4, 2016) INTRODUCING DRAFT REGULATORY INCENTIVES PROPOSAL IN THE INTEGRATED DISTRIBUTED ENERGY RESOURCES (IDER) \ R. 14-10-003)**

On May 18, 2016 [Administrative Law Judge Kelly \(ALJ\) Hymes noticed by Ruling](#) that a workshop will be held to discuss the [Assigned Commissioner's Office \(ACO\) Ruling \(April 2, 2016\)](#) introducing a draft regulatory incentives proposal in the IDER proceeding.

The workshop will include presentations by the author of the "value engine" papers cited in the ACO Ruling and by the utilities. The objectives of the workshop include: 1) educating stakeholders on the "value engine" aspects of the utility incentive proposal; 2) understanding the utilities' perspectives; and 3) determining next steps. The workshop will include discussion of issues before the Commission in the IDER proceeding. Further, one or more Commissioners, advisors or ALJs may attend the workshop. Additional information, including an agenda, will be provided through the Commission's Energy Division prior to the workshop.

Working group meetings are posted on the Commission's Daily Calendar to inform the public that a decision-maker or an advisor may be present at those meetings or workshops. Any questions about this workshop or the IDER proceeding can be directed to Natalie Guishar, Regulatory Analyst in the Demand Response Section of the CPUC's Energy Division at 415.703.5324 or at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

**Background:** On April 4, 2016, the assigned Commissioner in this proceeding introduced a proposed interim regulatory structure and process to pilot the effect of incentives on utility sourcing of distributive energy resources. The assigned Commissioner expressed an intention to harmonize a utility's financial objectives with the Commission's desire to foster the cost-effective deployment of distributive energy resources.

**Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)**

**June 14, 2016**  
 10 am – 3 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

**Conference Call Dial-in:** 866-830-2902  
**Participant Passcode:** 2453758

**WebEx:**  
<https://van.webex.com/van/j.php?MTID=m4f4144088541f26254eac9e12efebde1>

**Meeting number:** 745 341 882  
**Meeting password:** !Energy1

**Purpose:** This workshop will be used to inform parties and Commissioners of the different possible directions for developing IRP policy guidance and performing optimization modeling in this proceeding. It will provide an opportunity for parties and Commissioners to learn about E3's CA Pathways study (the model inputs, results, and potential use as guidance in this proceeding), in addition to how other entities and/or regulators are doing IRPs and potential lessons for California. A quorum of Commissioners may be in attendance at the workshop, but no votes will be taken.

For questions about this workshop, please contact Jason Ortego at [Jason.ortego@cpuc.ca.gov](mailto:Jason.ortego@cpuc.ca.gov) or Patrick Young at [Patrick.young@cpuc.ca.gov](mailto:Patrick.young@cpuc.ca.gov).

**Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)**

<p><b>June 20, 2016</b>  10 am – 4 pm</p> <p>and (if needed)</p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Golden Gate Room  (Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco, CA 94102</b></p>
<p><b>June 21, 2016</b>  10 am – 4 pm</p>	

The purpose of this workshop is to discuss proposals for accounting for recycled water plant and activities (potable and non-potable) in Uniform Systems of Accounts for Class A water utilities. For questions about this workshop, please contact Michael Galvin at [mfg@cpuc.ca.gov](mailto:mfg@cpuc.ca.gov) or (415) 703-2276.

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>June 28, 2016</b> 6 pm	<i>Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor Oakland, CA 94612</i>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Workshop Notice: CPUC Workshop on the Distribution Resources Plans (DRPs) Projects C, D, E and F of PG&E, SCE and SDG&E - (R.14-08-013)**

<b>June 28, 2016</b> 9:30 am – 4 pm	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-in:</b> 866-830-4003 <b>Participant Passcode:</b> 9869619  <b>WebEx:</b> <b>Day 1 - Meeting link:</b> <a href="https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7">https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7</a>  <b>Meeting number:</b> 747 819 623 <b>Meeting password:</b> !EnergyI
<b>June 29, 2016</b> 9:30 am – 4 pm	<b>Day 2 - Meeting link:</b> <a href="https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31">https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31</a>  <b>Meeting number:</b> 749 802 290 <b>Meeting password:</b> !EnergyI

The purpose of this workshop is to promote further discussion on the merits of the utilities' proposed DRP Projects C (Demonstration of DER Locational Benefits), D (Demonstration of Distribution Operations at High Penetration of DERs), E (Demonstration of DER Dispatch to Meet Reliability Needs), SDG&E's Project F (Testing of DER Sourcing Methods) and/or alternate project proposals. The workshop will address the questions that were brought up in the May 17, 2016, *Joint Assigned Commissioner and Administrative Law Judge's Ruling Regarding Track 2 Demonstration Projects*, which can be found at: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=162005263>.

Non-utility parties planning to file a project proposal should contact Jose Aliaga-Caro in Energy Division ([jc5@cpuc.ca.gov](mailto:jc5@cpuc.ca.gov))

or at 415-703-2338) no later than June 10, 2016, to provide a description of the presentation they will make during the June 28 and June 29 workshops. The schedule and time allotment for presentations at the workshops will be determined based on proposals filed by parties on June 17, 2016. The Energy Division will issue an agenda to the service list the week preceding the workshops.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-503** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the East Cypress Road rail-crossing, CPUC Crossing Number CC-1304, in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-503** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-504** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the Marsh Creek Trail rail-crossing, CPUC Crossing Number 002-1144.95-BD in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-504** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.



Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at [Matthew.Karle@cpuc.ca.gov](mailto:Matthew.Karle@cpuc.ca.gov) and Eugene Cadenasso at [Eugene.Cadensso@cpuc.ca.gov](mailto:Eugene.Cadensso@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255>.

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The Communications Division has prepared **Resolution T-17515** for the **June 9, 2016**, Commission Meeting. Resolution T-17515 approves funding for the public housing infrastructure grant applications of the Housing Authority of San Bernardino County (the Lynwood and North E St. projects), Community Housing Works (Northwest Manors II on E. Mountain St. and Northwest Manors II N. on Raymond Ave. projects), and Eden Housing, Inc. (Hayward Senior, Warner Creek, Jasmine Square, Monticelli, Rancho Park, Royal Court, Wheeler Manor 650 5th Street, Wheeler Manor 651 6th Street projects) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) Infrastructure Grant Program in the amount of \$239,793. All 12 projects were challenged by two Internet Service Providers (ISPs) based on services already being available to all units within the building. This Resolution denies these challenges and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, delegating to CD staff the authority to approve applications through expedited review for properties that are wired. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161678135>.

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The Energy Division has prepared **Draft Resolution E-4785** for the **June 23, 2016**, Commission Meeting. This Resolution addresses the confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2016. All questions or comments should be addressed to David Zizmor at [David.Zizmor@cpuc.ca.gov](mailto:David.Zizmor@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162082700>.

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The Energy Division has prepared **Draft Resolution E-4792** for the **June 23, 2016**, Commission Meeting. This Resolution approves with modification, Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company's NEM successor tariffs and changes to related tariffs. Notice of this Draft Comment Resolution has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at [EC7@cpuc.ca.gov](mailto:EC7@cpuc.ca.gov) and Sara Kamins at [Sara.Kamins@cpuc.ca.gov](mailto:Sara.Kamins@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K073/162073167.PDF>.

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The Safety and Enforcement Division has prepared **Resolution SX-120** for the **June 23, 2016**, Commission Meeting regarding approval of the Exposition Metro Line Construction Authority's request on behalf of Los Angeles County Metropolitan Transportation Authority to deviate from General Order 75-D. Exposition Metro Line Construction Authority is authorized to modify the duration of the audible component of the grade crossing warning devices at the Barrington Avenue

grade crossing of the Metro Exposition Corridor Light Rail Transit Line-Phase 2 in the City of Los Angeles, Los Angeles County. Any questions or comments should be directed to Jose Pereyra at [jose.pereyra@cpuc.ca.gov](mailto:jose.pereyra@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162084805>.

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The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx>.

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The Division of Water and Audits has prepared **Draft Comment Resolution W-5099** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5099 authorizes California-American Water Company to recover \$2,524,003 in surcharges or an increase of 4.76% in General Metered Service, for Lost Revenues due to Mandatory Conservation. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5099" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161916190>.

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The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at [megha.lakhchaura@cpuc.ca.gov](mailto:megha.lakhchaura@cpuc.ca.gov) and Paul Douglas at [paul.douglas@cpuc.ca.gov](mailto:paul.douglas@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112>.

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#### NEW FILINGS

(Posted on 6/2/2016 Daily Calendar)

**05/27/16**      **K.16-06-001** – Appeal of Desert Moving Company, LLC: Case No.HHG-2401; Citation No. FC-800, issued on April 28, 2016; CPUC Safety and Enforcement Division.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>05/09/16</b>	Telecom 1	5 Bars, LLC, Performance bond for its CPCN ( <b>effective TBD</b> )
<b>05/20/16</b>	Telecom 1-A	5 Bars, LLC, Supplements A.L.No.1, Performance bond for its CPCN ( <b>effective TBD</b> )
<b>05/23/16</b>	Telecom 12	Connect To Communications, Inc., Annual Performance Bond Submission ( <b>effective TBD</b> )
<b>05/24/16</b>	Telecom 8	Enhanced Communications Group, LLC, Performance Bond Annual Submission ( <b>effective TBD</b> )
<b>05/24/16</b>	Telecom 3	National Directory Assistance, LLC, Performance Bond Annual Submission ( <b>effective TBD</b> )
<b>05/25/16</b>	Energy 4847E	Pacific Gas & Electric Company, Information Only Filing - Regarding Net Energy Metering Costs ( <b>anticipated effective 06/30/15</b> )
<b>05/26/16</b>	Energy 4848E	Pacific Gas & Electric Company, Pacific Gas and Electric Company's Request for Approval to Reduce Incentive Levels for Lighting Measures Offered in its Statewide Non-Residential Energy Efficiency Programs ( <b>anticipated effective 06/25/16</b> )
<b>05/26/16</b>	Telecom 585	MCI Metro Access Transmission Services, CEQA Quarterly Report ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 586	MCI Metro Access Transmission Services, Lifeline Income Limits ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45618	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45619	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45620	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45621	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45622	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45623	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45624	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45625	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45626	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45627	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/26/16</b>	Telecom 45628	Pacific Bell, Contract ( <b>effective TBD</b> )

05/26/16	Telecom 45629	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45630	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45631	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45632	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45633	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45634	Pacific Bell, Contract1 ( <b>effective TBD</b> )
05/26/16	Telecom 45635	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45636	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45637	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45638	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45639	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45640	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45641	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45642	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45643	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45644	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Telecom 45645	Pacific Bell, Contract ( <b>effective TBD</b> )
05/26/16	Water 453	Del Oro Water Co., Inc., [Paradise Pines District] Rate Base Offset ( <b>anticipated effective</b> )
05/27/16	Energy 3716G	Pacific Gas & Electric Company, 20116 Backes Lane, Tehachapi, California Encroachment “ Request for Approval Under Section 851 and General Order 173 ( <b>anticipated effective 06/26/16</b> )
05/27/16	Energy 4849E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Buena Vista Biomass 60 kV Power Line Tap and Valley Springs-Clay 60 kV Power Line Modification Project in the City of Ione, County of Amador ( <b>anticipated effective 06/26/16</b> )
05/27/16	Energy 2476G	San Diego Gas & Electric Company, Rate Update to Recover the Transmission Integrity Management Program (TIMP) Balancing Account Authorized in Resolution G-3517. ( <b>anticipated effective 08/01/16</b> )
05/27/16	Energy 2890E-B	San Diego Gas & Electric Company, Supplements A.L.No.2890E, Modifications of San Diego Gas & Electric Company's Residential Opt-In Time of Use Tariffs in Compliance with D. 15-07-001 ( <b>anticipated effective 06/01/16</b> )

<b>05/27/16</b>	Energy 2898E	San Diego Gas & Electric Company, Clean-Up Filing to Revise Electric Schedule UM (Unmetered Electric Service) and Related Contract (FORM 155-100). ( <b>anticipated effective 06/27/16</b> )
<b>05/27/16</b>	Energy 4819G-A	Southern California Gas Company, Supplements A.L.No.4819G, Request for Recovery of the Transmission Integrity Management Program Balancing Account (TIMPBA) - 2014 Recorded Activity. ( <b>effective TBD</b> )
<b>05/27/16</b>	Telecom 98	Advanced Telcom, Inc., Increased term rates for Basic Business Local Exchange Service ( <b>effective TBD</b> )
<b>05/27/16</b>	Telecom 79	Electric Lightwave Inc., Increases term rates for Basic Business Local Exchange Service ( <b>effective TBD</b> )
<b>05/27/16</b>	Telecom 4536	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>05/27/16</b>	Telecom 16	Spectrotel, Inc, Service Changes ( <b>effective TBD</b> )
<b>05/27/16</b>	Telecom 5	Wirelessco, LP, Change in Form and Name of Entity from LP to LLC ( <b>effective TBD</b> )
<b>05/27/16</b>	Water 2216	California Water Service Company, [Bakersfield] Escalation Increases and Sales Reconciliation Mechanism Adjustments for Escalation Year 2016 ( <b>anticipated effective 06/01/16</b> )
<b>05/27/16</b>	Water 271-W	Liberty Utilities (Park Water) Corp., Recover the difference between the interim rates established by Advice Letter 263-WA and the final rates in Advice Letter 265-WA ( <b>anticipated effective 06/27/16</b> )
<b>05/31/16</b>	Energy 3390E-A	Southern California Edison Company, Supplements A.L.No.3390E, Request for Modifications to SCE's RPS Program for the Biofuel RAM Request for Offers Pursuant to Resolution E-4770 and D.14-11-042. ( <b>anticipated effective 05/07/16</b> )
<b>05/31/16</b>	Energy 3414E	Southern California Edison Company, Withdrawal of the Simplified Bill Format ( <b>anticipated effective 05/26/16</b> )
<b>05/31/16</b>	Energy 3415E	Southern California Edison Company, Report to the Commission on the 2015 Operation of the Tax Accounting Memorandum Account ( <b>anticipated effective 06/30/16</b> )
<b>05/31/16</b>	Water 252-W	Great Oaks Water Company, Implements Rates, Special Conditions and Updates the Preliminary Statement from 2015 GRC application A15-07-001. ( <b>anticipated effective 07/01/16</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water

Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

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**MISCELLANEOUS TRANSPORTATION ITEMS****Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR****NEW SETTING**

<b>06/20/16</b> 10:00 a.m. ALJ Wong ALJ Lirag Comr Peterman	<b>A.14-11-003 (OA)</b> - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2016, <b>And Related Matters:</b> <b>A.14-11-004</b> <b>Commission Auditorium, San Francisco</b>
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**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED**

ALJ Hymes	<b>A.16-02-019</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E), <b>Prehearing Conference held and concluded</b>
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ALJ Mason **I.14-05-012** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues, Workshop in Long Beach held and concluded

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(PPH) = Public Participation Hearing**

**(EH) = Evidentiary Hearing**

**(WS) = Workshop**

**(STC) = Status Conference**

**(L&M) = Law & Motion**

**(OA) = Oral Argument**

**(SEC) = Settlement Conference**

**(CA) = Closing Argument**

**06/06/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**

**06/06/16**  
1:00 p.m. -  
ALJ Kenney  
Comr Randolph  
**A.15-07-014 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Commission Courtroom, San Francisco**  
**(Also June 7 at 9:30 a.m.)**

**06/09/16**  
1:30 p.m.  
ALJ Allen  
Comr Picker  
**A.16-03-014 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of Energy Storage and Energy Efficiency Contracts Arising from the Track IV Local Capacity Requirement All Source Request for Offers,  
**Commission Courtroom, San Francisco**

**06/10/16**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.16-05-003 (PHC)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

**06/13/16**  
9:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also June 14 – 17; June 20 – 24; and June 27 – July 1)**

**06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-004 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**

**06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-006 (PHC)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**

**06/14/16**  
1:30 p.m.  
ALJ Allen  
Comr Picker  
**C.16-03-013 (PHC)** - Dante Valve Company, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

- 06/17/16**  
9:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (PHC)** Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**
- 06/17/16**  
10:30 a.m.  
ALJ MacDonald  
**ECP - C.16-05-006 (EH)** - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 06/17/16**  
1:00 p.m.  
ALJ Miles  
Comr Picker  
**C.16-04-009 (PHC)** - BB's Deli, LLC, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**
- 06/20/16**  
10:00 a.m.  
ALJ Wong  
ALJ Lirag  
Comr Peterman  
**A.14-11-003 (OA)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2016,  
**And Related Matters:**  
**A.14-11-004**  
**Commission Auditorium, San Francisco**
- 06/20/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Sandoval  
**R.13-03-008 (STC)** - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and Disabled Telecommunications Program,  
**Commission Courtroom, San Francisco**
- 06/21/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Peterman  
**A.15-12-014 (EH)** - In the Matter of the Application of Global Calling Corporation for Authorization to Obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1001,  
**Commission Courtroom, San Francisco**
- 06/23/16**  
9:30 a.m. –  
4:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**I.16-01-012 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,  
**Commission Courtroom, San Francisco**  
**(Also June 24)**
- 06/28/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-12-002 (EH)** - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**
- 07/06/16**  
10:30 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (TELEPHONIC - STC)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Administrative Law Judge's Office, San Francisco**

- 07/08/16**  
10:00 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 11 – 12, 14 – 15 and July 18)**
- 07/11/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 07/12/16**  
10:00 a.m.  
ALJ Miles  
Comr Randolph  
**C.15-06-006** - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 13)**
- 07/12/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721**
- 07/13/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202**
- 07/14/16**  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926**
- 07/18/16**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph  
**A.15-12-001 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 19 – 20)**
- 07/18/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806**
- 07/19/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612**

- 07/20/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Auditorium, San Francisco**
- 07/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403**
- 07/26/16**  
10:00 a.m.  
ALJ Ayode  
Comr Randolph  
**A.15-08-009 (PHC)** - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,  
**Commission Courtroom, San Francisco**
- 07/26/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066**
- 07/26/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731**
- 07/27/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125**
- 07/27/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335**
- 07/28/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 08/01/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**  
**(Also August 2)**

<b>08/01/16</b> 10:00 a.m. ALJ Kim Comr Randolph	<b>I.15-11-006 (EH)</b> - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault, <b>Commission Courtroom, San Francisco</b> <b>(Also August 2 – 5)</b>
<b>08/15/16</b> 10:00 a.m. ALJ McKinney Comr Picker	<b>A.06-08-010 (EH)</b> - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, <b>Commission Courtroom, San Francisco</b> <b>(Also August 16 – 18)</b>
<b>09/26/16</b> 10:00 a.m. ALJ Roscow Comr Florio	<b>A.14-02-008 (EH)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), <b>Commission Courtroom, San Francisco</b> <b>(Also September 27)</b>

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**NONE**

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